

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN MIDDLE SCHOOL BUILDING COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

4:30

P.M.

ON

Tuesday, April 30, 2024

**LOCATION OF
MEETING**

**Whitman-Hanson Regional High School Library
600 Franklin Street, Whitman, MA 02382**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)

Jennifer Knoese

ADMIN. ASST. TO SUPT.

(Signature & Title)

(for)

Whitman Middle School Building Committee

(Title of board, committee, commission, etc.)

Date

04/26/2024

AGENDA

Pledge of Allegiance

- I. Public Comment
- II. Approval of Meeting Minutes
 - a. March 26, 2024
- III. OPM Update
 - a. MSBA Monthly Report
 - b. Financial Review
- IV. Designer Update
 - a. Schedule Overview
 - b. Construction Phasing
 - c. Introduction to Renewable Energy
- V. Public Forum - discuss options, agenda and date (maybe 06/11/24)
- VI. Payment of Invoices
- VII. Next Steps/Next Meeting (potentially May 28th or June 11th)
- VIII. Adjournment